ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

—OF THE—

SEVENTEENTH ANNUAL SESSION

—OF THE—

South Bethel Baptist Association,

—HELD WITH—

Amity Church, Clarke County, Alabama, October 2-5, 1900.

Officers:

C. W. Burge, Moderator ..... *Thomasville, Ala.*
J. H. Creighton, Clerk and Treasurer ..... *Whatley, Ala.*

The next session will be held with Deep Creek Church, at Nicholsville, Marengo county, Ala., on Tuesday before the first Sunday in October, 1901.

Echo Publishing Co., Thomasville, Ala.

HISTORICAL TABLE

OF THE SOUTH BETHEL BAPTIST ASSOCIATION.

Date	Place of Meeting.	Moderators.	Clerks.	Treasurers.	PREACHERS.	
					Introductory.	Missionary.
*1883	Grove Hill	J. R. Cowan	J. H. Creighton			
1884	Peniel	J. R. Cowan	J. H. Creighton	T. J. Cowan	J. H. Fendley	J. W. Dickinson.
1885	West Bend	J. R. Cowan	J. H. Creighton	T. J. Cowan	J. H. Creighton	J. W. Dickinson.
1886	Elam	J. R. Cowan	J. H. Creighton	W. J. Thornton	J. E. White	W. H. Dewitt.
1887	Lower Peach Tree	J. R. Cowan	J. H. Creighton	W. N. Nichols	S. A. Adams	J. E. White.
1888	Mount Gilead	J. R. Cowan	J. H. Creighton	W. J. Thornton	L. M. Bradley	J. W. Dickinson.
1889	River Hill Church, Salitpa	J. R. Cowan	J. H. Creighton	W. N. Molton	W. A. Parker	J. W. Dickinson.
1890	Ulconush Church, Coffeeville	J. R. Cowan	J. H. Creighton	J. Foscue	J. H. Creighton	H. Adams.
1891	Thomasville	J. R. Cowan	J. H. Creighton	J. D. Cowan	S. A. Adams	W. B. Crumpton.
1892	Forest Springs	J. R. Cowan	J. H. Creighton	J. H. Creighton	I. W. Martin	W. A. Parker.
1893	Horeb Church, Whatley	J. R. Cowan	J. H. Creighton	J. H. Creighton	W. H. Dewitt	G. M. Parker.
1894	Pine Hill	J. R. Cowan	J. H. Creighton	J. H. Creighton	J. H. Fendley	W. A. Parker.
1895	Jackson	W. H. Dewitt	J. H. Creighton	J. H. Creighton	W. A. Parker	W. H. Dewitt.
1896	Elam	J. R. Cowan	J. H. Creighton	J. H. Creighton	W. A. Parker	J. H. Creighton.
1897	Bassetts Creek	J. R. Cowan	J. H. Creighton	J. H. Creighton	Wm. Kerridge	W. A. Parker.
1898	Peniel	C. W. Burge	J. H. Creighton	J. H. Creighton	R. K. Benson	Association Sermon.
1899	Thomasville	J. R. Cowan	J. H. Creighton	J. H. Creighton		J. H. Creighton.
1900	Amity	C. W. Burge	J. H. Creighton	J. H. Creighton		J. H. Fendley.

*Organized.

MINUTES.

FIRST DAY.

MORNING SESSION.

The South Bethel Baptist Association met in its seventeeth annual session with Amity church, October 2, 1900, at 10 o'clock a. m.; was called to order by the clerk, the moderator not present.

The devotional exercises were conducted by J. F. Savell.

W. A. Parker was elected temporary moderator.

The letters from the churches were read by C. H. Morgan and William Kerridge, and the churches and messengers were enrolled as follows :

Amity—R. J. Rodgers, A. C. Spinks, D. M. McKinley.
Antioch—M. J. Mathews, J. L. Harrell, Williard Harrell.
Asberry—G. A. Pool, W. B. McKinley.
Bassett's Creek—J. T. Daniel.
Canetouchy—W. W. Whatley.
Clarkesville—No messengers.
Center Point—W. J. Clanton.
Deep Creek—W. N. Nichols, Reuben James.
Elam—T. L. Williams, Mrs. M. E. Williams, J. L. Harrison.
Enon—John McGilberry.
Evergreen—Leslie Jones, Henry Griffin, E. R. Vaughan.
Forest Springs—No messengers.
Friendship—E. Walton, J. F. Dunigan, Charles Anderson.
Good Hope—J. D. Williamson, William Edge, L. A. Williamson.
Good Will—R. B. Lavender.
Good Springs—J. W. Whatley, Mrs. Lula Whatley, L. Hickson.
Grove Hill—W. T. Adams.
Fulton—H. B. Hendley, Paul Fendley, J. H. Fendley.
Hoboken—S. M. Pope.
Horeb—J. H. Creighton, T. J. Creighton, Wm. Hill.
Indian Springs—Jas. W. Dixon.
Independence—G. W. Hatton, J. S. Gaddy.
Jackson—Henry S. Fendley.
Lower Peach Tree—J. W. Gibson, Wm. Kennedy, Miss Jennie Harrelson.
Mt. Gilead—No messengers.
Mt. Nebo—Geo. W. Duke, J. M. McKinley, Ira Duke, Misses Addie Gates, Ella Duke.
Mt. Vernon—J. A. Autery.
Midway—C. W. Burge, Miss Bennett Burge.
New Prospect—Charles F. Fendley.
Peniel—J. W. Mathews, A. H. Harrel, E. Pippins.
Pine Hill—E. L. Swearingin, Miss Victoria Kelley.
Pleasant Grove—No messengers.
Putnam—No messengers.
River Hill—No messengers.
Rockville—R. C. Blackwell.

Round Hill—R. T. Bishop.
Salem—R. K. Benson, J. J. Vickers, T. E. Bradford, Mrs. Lucy Garick, Miss Lettie Wilson.
Suggsville—J. B. Cleveland, C. W. Reeves, Mrs. Bettie Cammak, Miss Parlie Reeves.
Stave Creek—M. A. Stringer.
Thomasville—J. F. Savell, F. M. Dunaway, Wm. Kerridge.
Ulconush—C. Hare, S. A. Webb.
West Bend—Jerome Cowan, Edwin Y. Pace.
Witch Creek—B. J. Coate.

W. A. Parker, declining to be elected permanent moderator, moved that W. N. Nichols cast the vote for the association for C. W. Burge, which was agreed and he was duly elected.

The moderator accepted with appropriate remarks.

On motion of J. H. Fendley, W. N. Nichols was appointed to cast the vote of the association for J. H. Creighton for secretary and treasurer.

Eleven o'clock a. m. associational sermon was preached by J. H. Fendley. Text: Mat. 6-3—"Can ye not discern the signs of the time."

The association adjourned till 1:30 p. m.

AFTERNOON SESSION.

Called to order at 1:30 o'clock by the moderator. Prayer by J. L. Tucker.

Corresponding messengers were enrolled as follows:

W. B. Crumpton, representing the State Board of Missions.
J. A. Howard, The Alabama Baptist.
A. G. Moseley, Home Mission Board.
J. L. Tucker, Bethel Association.
S. R. Capell and C. S. Cook, the Pine Barren Association.

The moderator appointed the following committees to report during the session:

On Preaching—Pastor and Deacons of Amity church and T. J. Creighton.
On Finance—J. W. Whatley, F. M. Dunaway, J. D. Williamson.
On Nominations, Documents and Requests—Jerome Cowan, T. L. Williams, John McGilberry.
On Apportionment—J. H. Creighton, W. N. Nichols, J. W. Mathews.

Call for petitionery letters. The messengers from Mt. Nebo presented a letter from that church asking membership in this association, which was granted.

The report on State Missions was read:

REPORT ON STATE MISSIONS.

The Board was organized in 1875, so that at the next State Convention it will close the work of a quarter of a century. This year it has about forty persons in its employ. The contributions from the churches are increasing, but they are not sufficient to meet the great demands upon the board. Two hundred and fifty earnest workers could be profitable employed in the destitution in Alabama. The greatest question before us in connection with all our mission work is a system which will put the needed money in the treasury of the board every month. The fields are white unto the harvest; the laborers can be found; but the money is not forthcoming because the churches have no system.

The board has devised the plan of pledge cards to be used in connection with the envelopes for monthly collections. We earnestly recommend the adoption of this system by the churches.

Besides the work being done and to be done in Alabama the board interests itself in the work of the Home and Foreign Boards. Much of the increased

contributions to these boards the last year was due to the labors of Secretary Crumpton, on the field and in the office.

The literature on the subject of missions sent out from the office of the secretary in Montgomery is sowing down the State with seed which, under God, will produce an abundant harvest to the glory of God. We urge upon our pastors and churches more earnest and enthusiastic co-operation with the board in the great work it is attempting to do. Respectfully submitted,

COMMITTEE.

The other reports on missions were not ready, but missions generally were discussed by W. B. Crumpton and A. G. Moseley, after which a collection was raised for St. Charles Avenue Baptist church, a mission church in New Orleans. Cash and pledges, $106.

The association then adjourned till next day at 10 o'clock a. m.

SECOND DAY.

MORNING SESSION.

At 10 o'clock a. m. the association was called to order by the moderator, and W. W. Whatley conducted the devotional exercises.

J. W. Mathews read the following report on Religious Literature:

REPORT ON RELIGIOUS LITERATURE.

We, your committee, regard the Holy Scriptures as the best religious literature within reach of the Baptists, but we regret that in many Baptist homes they form the only religious literature in the home. We fear our people do not read enough to be informed as to the workings of our denomination both at home and in foreign fields. Too few of them read the Alabama Baptist, the Foreign Mission Journal and Our Home Field, consequently they do not feel the interest in our denominational enterprises they should feel. These things are much to be regretted and ought not to be so. Your committee would recommend that every pastor constitute himself an agent for the distribution of sound Baptist literature; believing that in that way we can best reach the great body of our people. Respectfully submitted,

J. W. MATHEWS,
J. S. FINCH,
W. W. WHATLEY.

After remarks by J. A. Howard, C. H. Morgan and others, the report was adopted.

The New Century movement was discussed by A. G. Moseley and J. H. Fendley.

"The Baptist a Century Ago and Now" was discussed by C. H. Morgan, A. G. Moseley and J. H. Fendley, after which a collection was taken for missions. Amount of collection, $6.39.

Adjourned for dinner.

AFTERNOON SESSION.

The association was called to order and prayer by L. A. Williamson.

The cause of Baptist growth was discussed by J. A. Howard, C. H. Morgan and J. L. Tucker.

J. H. Fendley read the following report on Aged and Infirm Ministers:

REPORT ON AGED AND INFIRM MINISTERS.

From the amounts reported for the relief of aged and infirm ministers it would seem that our churches are not informed as to the importance of this enterprise. The meagre sum of $52.15, sent up at our last association, was divided between the three beneficiaries of our association, viz: Sisters DeWitt, Hixon and Everate. Your committee knows of no others who are asking for your assistance. Sisters DeWitt and Hixon are nearly 80 years of age, wholly dependent on you and their neighbors for a support.

"Pure religion and undefiled before God and the Father, is this, to visit the

fatherless and widows in their affliction, and to keep himself unspotted from the world."

Your committee would earnestly recommend that this important subject be more thoroughly presented to our churches.

Respectfully submitted, J. H. Fendley, Chairman.

After remarks by J. H. Fendley, and a collection of $10 for Sisters Dewitt and Hickson, the report was adopted. The association agreed to raise $100 for the same object next year.

The secretary stated that the State Board of Missions asked of this association $1,000 for missions next year, and on motion of W. N. Nichols it was unanimously agreed that we try to raise it.

The association then adjourned to meet next morning at 9:30 a.m.

THIRD DAY.

MORNING SESSION.

The association was called to order and W. A. Tharp conducted the devotional services:

W. N. Nichols read the following report on Orphans' Home:

REPORT ON ORPHANS' HOME.

We, your committee, are pleased to report the condition and management of our Orphans' Home, under the efficient direction of Bro. Stewart, such as will give pleasure to the Baptists of Alabama. We have an ideal orphans' home for those unfortunate ones who are dependent upon our bounty. The home life of the institution is one of its most charming features, and within its walls about sixty children are receiving that training of mind and heart which will fit them for lives of future usefulness.

We find from the letters sent to the association at this time that $148.69 has been contributed to the orphans' home for this year.

Respectfully submitted, W. N. Nichols.

Remarks were made by W. N. Nichols, W. B. Jackson, William Kerridge, C. H. Morgan and J. H. Fendley, and the report was adopted. The association then agreed to raise $150 for the orphans' home next year.

The report on education was read for committee by C. H. Morgan.

REPORT ON EDUCATION.

In every department of human activity the demand for a more general education among the masses and a higher education among the leaders of thought, is apparent. Education of the proper type—Christian education—is the panacea for all industrial, social and political ills. We do not mean a superficial education, but what we do mean is to train the mind to think widely, think deeply, think accurately. In the great struggle for existence men must be taught to see and recognize the rights of each other.

From an educational point of view, the great future of our nation depends upon the high schools and academies that are to exist throughout our land. The great colleges and universities will be comparatively few and the number of students that attend them must be comparatively much smaller. Therefore let us put forth our very best efforts in behalf of the smaller institutions.

Professing Christians of this country hold the balance of power. Whatever is not best for our country's welfare we are responsible for. Therefore let us demand Christian schools in the hands of Christian teachers.

To a more specific phase of the subject, Christian education under Baptist tutelage.

If there were no higher motives Baptists would be compelled to educate and encourage education in self defense. All other people have their schools, even heathen, pagan and false religions in general are not behind in this. Indeed the largest institution of learning in the world is maintained in Cairo, Egypt, where the Koran is the sole basis of education. Here twenty thousand students gather, many of whom remain until they are gray with age studying to promote that monster superstition of Mohammedism.

But Baptists have a higher motive than simply trying to cope with the vari-

ous religions of the earth, Baptists believe they have the pure unadulterated truth. They believe that all other peoples and faiths must be benevolently assimilated until these various aberations shall be drawn to the throne by the clear, simple and natural explanation of the word of God.

To promote this purpose, it is gratifying to know that we now have in America 7 theological seminaries, 36 universities and colleges, 32 woman's colleges and seminaries, 47 co-educational seminaries and academies and 31 institutions for negroes and Indians making in all 153 institutions of learning, representing in wealth more than thirty-three millions of dollars. We have at least five of these institutions in Alabama, representing not less than one hundred and sixty-five thousand dollars.

There is a demand for a better educated ministry. The demand is so urgent that the young minister who fails to utilize the opportunities offered him must soon fall behind the masses with a contracted sphere of usefulness, nay, lamentable as it may seem, he must be crowded back into oblivion by the pressing ranks of progressive humanity while in his latter days he broods over lost opportunities and thinks, "Of all the sad words of tongue or pen, the saddest of these, it might have been." J. F. Savell, for Committee.

After remarks by C. H. Morgan, J. H. Fendley and William Kerridge the report was adopted.

The resolution placed on the minutes a year ago to make some changes in the constitution was taken up and discussed by C. H. Morgan and others, and, on motion, was laid on the table.

On motion of J. H. Creighton, that the moderator appoint a committee of three to draw up a new constitution and present it at the next annual session of this body for approval, the moderator appointed on said committee J. H. Creighton, J. H. Fendley and C. H. Morgan.

The association took a recess for dinner.

AFTERNOON SESSION.

At 1:30 o'clock the association reassembled. Prayer by W. B. Jackson.

C. H. Morgan read report on Institute Work as follows:

REPORT ON INSTITUTE WORK.

This is a new work in our association, having been apportioned a place in our routine of enterprises at the last meeting of this body. The "Institute Board" was established by the Baptist State convention in 1897. The work of this board is to hold institutes among the white preachers in the state. These institutes are conducted by Bro. G. S. Anderson, the superintendent of this work, and consists of lectures on "sermon science" by the superintendent; also addresses from different brothers upon subjects relating to pastoral and church work. The chief object of this work is to better prepare men who are on the field, and have not, and cannot, have the advantages of college and seminary training, for more efficient service in the work to which God has called them. This, we believe, is being accomplished through this denominational agency, with Bro. Anderson at the head. Not only does this work bring to the ministry on the field a long-felt and much-needed help in their work, but is promotive of ministerial fellowship and more earnest co-operation among pastors along all lines of denominational life and efforts. Since the last meeting of this body Bro. Anderson has held one institute in our bounds, which we believe was to the glory of God and to the delight and profit of all who attended. Your committee feels safe in commending to you as deserving a liberal share of your contributions this Institute Board, which is doing a much-needed work in our midst that can be done by no other agency. We also recommend to the preachers that they make some sacrifice, if need be, to avail themselves of the advantages offered them through this agency of the State Convention.

Respectfully submitted, C. H. Morgan, for Committee.

After remarks by C. H. Morgan, J. H. Creighton and W. W. Whatley, the report was adopted, and $11.10 was collected for institute work.

J. H. Creighton read the following report on Temperance for the committee:

REPORT ON TEMPERANCE.

The temperance status of the South Bethel Association is about the same as it has been for several years past. In that part of our territory lying in Wilcox county there was a good deal said and written as to the liquor question last spring and summer. Many of the people of Wilcox county thought it best to repeal the prohibition law and have the county placed under the dispensary law, which is now in force in many of the counties of this state. This desire grew out of the difficulty experienced in protecting the towns and other parts of the county from the baleful effects of the "blind tigers," which the enemy of souls had planted in many places. But the matter was disposed of by an agreement to let the prohibition law remain and to strive more earnestly than ever before to have it enforced. We think the conclusion was a wise one. It is a desperate state of affairs when a Christian community finds it impossible to indict open violators of law; and when, if by chance, a violation is indicted, it is found impossible to convict the violator.

Let us hold on to what we have and strive in every way to protect the people, especially the young people, from the curses of the liquor traffic.

ISAAC GRANT, Chairman.

After remarks by J. B. Gibson, F. M. Dunaway, W. B. Jackson, J. H. Fendley and R. K. Benson, the report was adopted.

The following resolution was offered by W. B. Jackson and adopted by the association:

RESOLVED, That we as an Association, pledge our sacred word and honor to use every honorable effort in our power to prevent and keep the use or sale of intoxicants out of our bounds and that we will not support any one for any office within the gift of our county who uses whiskey as an electioneering scheme, and that we and each of us will aid and assist in the prosecution of any one who violates the law on this subject. W. B. JACKSON.

The Committee on Nominations, etc., read the following report, which was adopted:

REPORT OF COMMITTEE ON NOMINATIONS, ETC.

Your Committee on Nominations, etc., would recommend that any brother visiting sister Associations be requested to represent us.

We recommend that J. F. Savell preach the introductory sermon at the next session of our body, William Kerridge alternate.

We recommend that J. H. Fendley be appointed delegate to the Southern Baptist Convention and W. A. Parker, Sr., alternate.

We further recommend that J. H. Creighton, W. A. Tharp, J. R. Cowan, Wm. Nichols, L. A. Williamson, C. H. Morgan, W. A. Parker, C. W. Burge be appointed delegates to State Convention.

We also recommend that the next meeting of this Association be held with Deep Creek church at Nicholsville on Tuesday before the first Sunday in October, 1901.

We find petitions from Mt. Nebo church asking membership in this body, which we recommend be granted.

We also recommend that we hold night meetings at next session of this body.

We find request from Rockville church asking financial aid, which we refer to Executive Committee. Respectfully submitted,

JEROME COWAN,
T. W. WILLIAMS,
JOHN MCGILBERRY.

In the absence of a report on Woman's Work, a report was read from the president of the Woman's Aid Society at Jackson, and the subject was discussed by J. H. Creighton and W. A. Tharp.

Adjourned to meet at 9:30 o'clock tomorrow morning.

FOURTH DAY.

MORNING SESSION.

The association was called to order at 9:30 o'clock. Devotional exercises were conducted by R. K. Benson.

Roll called and corrected.

The treasurer made the following report, which was adopted:

TREASURER'S REPORT.

DEBITS.

J. H. Creighton, in account with South Bethel Association.

September	29,	1899.	To amount	received	of	Finance Committee	$388 69
October	11,	"	"	"	"	" Indian Springs church	5 00
"	11,	"	"	"	"	" J. Dennis for River Hill	50
"	29,	"	"	"	"	" Rockville church	2 31
Total							$396 50

CREDITS.

September	26,	1899.	By amount	paid	J. W. Stewart	$ 13 05
"	28,	"	"	"	G. S. Anderson	17 00
"	28,	"	"	"	J. H. Fendley for Mrs. Dewitt	8 50
"	29,	"	"	"	Charles Hendley for Mrs. Dewitt	14 65
"	29,	"	"	"	E. D. Adams for Mrs. Everett	14 15
"	29,	"	"	"	William Kerridge	14 55
"	29,	"	"	"	E. R. Vaughan	14 55
"	29,	"	"	"	J. H. Creighton	14 55
"	30,	"	"	"	Mrs. E. S. Hickson	14 65
October	2,	"	"	"	W. A. Tharp	36 71
"	2,	"	"	"	W. B. Crumpton	128 00
"	2,	"	"	"	J. W. Stewart	37 26
"	24,	"	"	"	W. B. Crumpton	50
November	6,	"	"	"	Wm. Kerridge for W. A. Tharp	5 00
"	6,	"	"	"	A. T. Dewitt for Mrs. C. L. Dewitt	50
"	7,	"	"	"	G. S. Anderson	2 75
"	9,	"	"	"	J. W. Stewart	2 25
"	21,	"	"	"	W. B. Crumpton	1 00
"	"	"	"	"	Mrs. E. S. Hickson	50
"	"	"	"	"	For postage, etc.	1 00
January		1900	"	"	For printing minutes	45 00
September		"	"	"	For printing programs	1 00
						$387 13
Colportage fund in the treasury						9 42

J. B. Cleveland read the following report on Sunday schools.

REPORT ON SUNDAY SCHOOLS.

Your Committee take pleasure in reporting that the Sunday school cause in South Bethel Association is on a firmer foundation than ever before. More are engaged in the work and they are taking a deeper interest in the cause. While what has been said applies to the Sunday school cause throughout this Association generally, it is peculiarly true with reference to the Baptists. Statistics to which your Committee have had access, shows that there are 33 Baptist Sunday schools in Clarke county with a membership of 1607. Besides these, there are three Union Sunday schools composed in part of Baptists, with a membership of 137.

There are Sunday schools in the churches outside the limits of this county which are members of this Association, but your Committee have no statistics from them upon which to base a report. We trust, however, and feel assured that they also are doing good work.

There are some few churches in this Association where no Sunday school is held; the failure to do so is based upon excuses which your Committee fear will not be held good in the last great day when we will all be called upon to give an account of our stewardship.

Your Committee would therefore recommend and urge upon the pastors of such churches that they use every effort to perfect a Sunday school organization in these churches.

Your Committee would further recommend that where there is a school house and no Sunday school held therein—with a reasonable number of people within reach,—that the pastor of the nearest Baptist church appoint a committee of his members to investigate and co-operate with the people of that community in the organization of a Sunday school.

Your Committee cannot close this report without referring with pleasure to other advancements made by the Sunday school cause within the past twelve months. While it is with pleasure that we refer to the increase in the number of Sunday schools, that pleasure is increased when we can report that out of 33 Sunday schools in this county 26 of them continue the entire year—are what is known as "evergreen" Sunday schools. But it is with pardonable pride and with the deepest sense of gratitude that your Committee is able to report that our Sunday schools,—Officers, Teachers and all—seem to have awakened to its true mission—that of fitting the members of that body to the blessed privileges of that wider field of usefulness—the Church. In the humble opinion of your Committee, more members have been added to the church from the Sunday schools within the past year than ever before, and we trust they may prove "faithful to the end."

Respectfully submitted,

Committee, { Wm. D. Dunn, J. B. Cleveland, S. P. Crenshaw.

After remarks by J. B. Cleveland, W. B. Jackson, C. H. Morgan, J. H. Fendley the report was adopted.

Wm. Kerridge read the report on Forgein Missions.

REPORT ON FOREIGN MISSIONS.

The close of the present century is marked by increased activity on the part of our churches in increased contributions to our Foreign Mission work. Our people are realizing more fully the bearing of the command "Go ye into all the world and preach the gospel to every creature." This has enabled our Board to press the work with greater vigor during the past year and the Lord has fulfilled his promise to bless our work by giving us greater results. Last year there were reported 845 baptisms, the largest number in our history. This year we report 1,341; thus we see that while the work was increased 25 per cent the Lord honored our purpose of heart and increased the work over 50 per cent. In 1896 after over 50 years' work we had in foreign fields 3,801 members. In the past 3 years there have been added by baptisms 2,887. We have now in active work 147 Missionaries and have 16 more who will shortly leave for the work. Your board received during the last year in cash $140,102.30, an increase over the preceeding year. In view of these facts we should feel encouraged to fresh effort. The Southern Baptist Convention has advanced the work 25 per cent over last year. This will call for $200,000. Let us do our part and aid the board to send more laborers into the field that the light of the gospel may shine in the dark places of the earth.

Respectfully submitted, Committee.

After remarks by J. H. Creighton, C. H. Morgan, J. H. Fendley the report was adopted.

The association took a recess for one hour for dinner.

AFTERNOON SESSION.

The association reassembled at 1 p. m. and prayer was made by J. B. Cleveland.

R. K. Benson read the following report on Bible and Colportage work.

REPORT ON BIBLE AND COLPORTAGE WORK.

Our Bible and Colportage work is not receiving the attention from our churches that its importance demand of them. When we take into consideration the fact that the word of God is to the spiritual man what food is to the natural man, we see the importance of this work, for as the body cannot live

without food, neither can the spirit develop into a perfect man in Christ Jesus, without receiving that nourishment which comes alone from reading the Scriptures. The few pastors who have been engaged in selling books have sold 110 Bibles, 170 testaments and some other religious books, and distributed several hundred pages of mission tracts among their people. While the demand for books is not so great, yet the means forthcoming for this work is not commensurate with the demand. Our churches were asked for $20.00 the past year for this work and they report in their letters $11.00 contributed to that work.

We would recommend that our churches furnish their pastors with sufficient funds to supply them with books necessary to meet the demands in their respective fields of labor. Respectfully submitted,

R. K. Benson, Chairman.

After remarks by R. K. Benson, J. H. Creighton, Wm. Kerridge and J. H. Fendley the report was adopted. The Treasurer was instructed to retain all Bible and Colportage funds and invest the same in Bibles and other religious books and supply the demands for such books in the bounds of this association.

J. H. Creighton read the following report from the Executive committee.

REPORT OF EXECUTIVE COMMITTEE.

To the South Bethel Association: Your committee held their first meeting at Thomasville in October, 1899 and according to instructions given at the last session of your body, made arrangements for Brother W. A. Tharp to attend the South Alabama Institute, agreeing to give him one hundred and twenty-five dollars or all the funds collected during the year for ministerial education. Of the amount promised $110.86 has been paid.

We are glad to be able to report that Brother Tharp has made fine progress in school.

We also appropriated $25.00 each to the following churches: Clarkesville, Evergreen, Round Hill, Canetouchey and Rockville to assist them in paying their pastors. These churches are still needing help. At same meeting we appointed a time and place to hold a Sunday school Convention, Thomasville the place and the fifth Sunday in April the time. A program was arranged, but owing to the small pox scare the meeting was not well attended and it was thought best not to organize a convention. Your committee recommends that one of the Fifth Sunday meetings in each year be devoted to Sunday school work instead of organizing a convention. We further recommend that the association continue Brother Tharp in school and that we pay him next year $100 to aid him. Respectfully submitted, J. H. Creighton, Chairman.

After remarks the report was adopted.

REPORT ON HOME MISSIONS.

When we think of the work of the Home Mission Board in all of its details,—the work that has been done and that which is yet to be done—we are forced to admit that it is an imperative work of the Southern Baptists which should lay claim to all of our energies, our liberal contributions and prayers.

It affords us great pleasure to announce that the year just ended has been the most prosperous in the history of the board.

The board had 671 missionaries employed, an additional force of two hundred and four over the last year. These baptized 5,696, an increase of 857 over the preceeding year. There were 195 churches constituted, 639 Sunday schools organized, 71 churches built, 18,412 Bibles and Testaments distributed.

The amount raised and expended on the field aggregated more than any year before. The work of the board extends over a vast territory embracing portions of Georgia, North Carolina, East Tennessee, Eastern Kentucky, Southwest Virginia, Louisiana, Texas, Indian Territory, Oklahoma and Cuba.

The Woman's Missionary Union has become a helpful factor in the work of the board. The amount of their contributions for the past year was $18,114.13 in cash and boxes to the amount of $27,089.64 making a total of $45,203.77; this added to the $79,366.68 raised through the regular channels of the board makes a grand total of $124,570.45 expended on the field.

With these facts before us, and the command of our Saviour, "Go ye into all the world and preach the gospel to every creature" how can we, as missionary

Baptists, forbear to go, as long as there is a place on earth that has not the precious word of God. "The fields are white already to the harvest" and we have the laborers to do the work. Let us resolve to do more in the coming year than ever before for the Lord has indeed blessed our labors.

Respectfully submitted, W. A. THARP, For Committee.

The report was received and adopted.

The following were appointed Executive Committee for the next year: J. H. Creighton, W. A. Parker, Geo. F. Nichols, J. A. Hill, C. H. Morgan, J. B. Cleveland and C. W. Burge.

On motion the Clerk be instructed to have as many minutes printed as the money will pay for after retaining fifteen dollars for his services.

Three dollars and fifty cents was added to the minute fund by a voluntary contribution.

The committee on Finance made the following report.

REPORT OF FINANCE COMMITTEE.

Your committee on Finance beg to make the following report:

We have received in cash from the churches and collections at the association for State Missions	$ 58 68
For Home Missions	47 20
For Foreign Missions	53 48
For Ministerial Education	42 61
For Bible and Colportage	10 00
For Indigent Ministers	67 91
For Orphans' Home	36 71
For Howard College	50
For Judson Institute	75
For Institute work	17 21
For Minutes	43 63
Total	$378 68

Respectfully submitted, J. W. WHATLEY, F. M. DUNAWAY, J. D. WILLIAMSON. } Committee.

The report was received and adopted.

J. H. Creighton read the following resolution which was adopted.

RESOLVED, That we extend our thanks and appreciation to the members of Amity church and community for their cordial hospitality, and Miss Annie Laurie Armistead for her services as organist for this association.

After singing Blessed be the tie that binds, etc., the association adjourned to meet with Deep Creek at Nicholsville, Marengo Co., Ala., on Tuesday before the first Sunday in October, 1901.

C. W. BURGE, MODERATOR.

J. H. CREIGHTON, CLERK

LIST OF ORDAINED MINISTERS.

S. A. Adams	Jackson, Ala.
R. K. Benson	Nettleboro, "
J. H. Creighton	Whatley, "
A. W. Ethridge	McIntyre, "
J. H. Fendley	Fulton, "
J. D. Harper	Salitpa, "
William Hill	Whatley, "
J. D. Hudson	Thomasville, "
William Kerridge	Thomasville, "
C. H. Morgan	Lower Peach Tree, "
W. A. Parker	Thomasville, "
R. J. Rodgers	Whatley, "
J. F. Savell	Thomasville, "
J. V. Stringer	Jackson, "

W. A. Tharp ..... Thomasville, Ala.
E. R. Vaughan ..... Walker Springs, "
W. W. Whatley ..... Winn, "
L. A. Williamson ..... Grove Hill, "

STANDING COMMITTEES.

State Missions—W. A. Parker, L. A. Williamson, W. J. Clanton.
Home Missions—J. F. Savell, R. K. Benson, S. A. Adams.
Foreign Missions—J. H. Creighton, Wm. Kerridge, J. W. Mathews.
Religious Literature—J. H. Fendley, G. P. Crenshaw, E. L. Swearingen.
Aged and Infirm Ministers—W. N. Nichols, T. L. Williams, T. J. Daniels.
Sunday School—W. D. Dunn, G. F. Nichols, Dr. G. S. Chapman.
Bible and Colportage Work—W. A. Tharp, J. W. Whatley, J. B. Cleveland.
Temperance—Isaac Grant, F. M. Dunaway, R. J. Cooper.
Education—C. H. Morgan, J. R. Cowan, E. S. Pugh.
Woman's Work—Mrs. J. F. Savell, Mrs. J. M. Crowder, Miss Jennie Harralson.
Order of Business—J. H. Creighton, J. W. Cunningham, W. N. Nichols.

ARTICLES OF FAITH.

Article 1. We believe in only one true and living God, the Father, the Word and the Holy Ghost.—1st John, 5th chapter, 7th verse; John, 17th chapter, 3rd verse.

Art. 2. We believe that the Scriptures, comprising the Old and New Testaments, are the word of God, and rule of faith and practice.—2d Timothy, 2d chapter, 16th and 17th verses; Hebrews, 8th chapter, 6th verse.

Art. 3. We believe in the doctrine of Election, and that God chose His people in Christ, before the foundation of the world.—2d Timothy, 1st chapter, 9th verse; 2d Thessalonians, 2d chapter, 13th verse; Ephesians, 1st chapter, 4th verse.

Art. 4. We believe in the doctrine of original sin.—Romans, 2d chapter, 11th to 18th verses; Romans, 3d chapter, 12th verse; Romans, 5th chapter, 12th verse.

Art. 5. We believe in man's incapacity by his own free will and ability to recover himself from the fallen state in which he is by nature.—John, 6th chapter, 44th and 56th verses; Ephesians, 2d chapter, 1st, 8th and 9th verses.

Art. 6. We believe that sinners are justified in the sight of God, by the imputed righteousness of Christ only.—Romans, 4th chapter, 11th and 22d verses; John, 14th chapter, 9th verse.

Art. 7. We believe that God's elect shall be called, regenerated, and sanctified by the Holy Spirit.—2d Timothy, 1st chapter, 9th verse; Romans, 8th chapter, 30th verse; 2d Thessalonians, 2d chapter, 13th and 14th verses.

Art. 8. We believe that the Saints shall be preserved in Grace, and never fall away.—John, 10th chapter, 28th and 29th verses; Romans, 7th chapter, 28th and 30th verses; Psalms, 37th chapter, 31st, 32d and 33d verses.

Art. 9. We believe that Baptism and the Lord's supper are Ordinances of Jesus Christ, and that true believers are the only subjects of Baptism, and that by Immersion is the only mode.—Matthew, 28th chapter, 19th and 20th verses; 1st Corinthians, 15th chapter, 23d and 25th, 26th, 27th, 28th and 29th verses.

Art. 10. We believe in the ressurrection of the dead, and in the general judgement, and that the happiness of the righteous and the punishment of the wicked will be eternal.—1st Corinthians, 15th chapter; John, 5th chapter, 28th and 29th verses.

Art. 11. We believe that no minister has the right to administer the ordinances of the Gospel, but one who is regularly baptized, called of God, and comes under the hands of a Presbytery.—Acts, 13th chapter, 2d and 3d verses; 1st Timothy, 5th chapter, 14th verse.

Art. 12. We believe that none but regularly baptized members have a right to commune at the Lord's Table.—Matthew, 28th chapter, 19th and 20th verses; 1st Corinthians, 11th chapter, 28th verse.

AMOUNT ASKED FOR BY THE ASSOCIATION.

CHURCH.	State Missions	Home Missions	Foreign Missions	Orphans' Home	Ministerial Educat'n	Indigent Ministers	Bible and Colportage	Total for each church
Amity	$ 6 70	$ 6 70	$ 9 60	$ 3 00	$ 2 00	$ 2 00	$ 25	$ 30 25
Antioch	3 00	3 00	4 00	1 50	1 00	1 00	10	13 65
Asberry	2 10	2 10	3 20	1 00	80	80	8	10 08
Bassett Creek	3 75	3 75	5 00	1 50	1 00	1 00	5	16 05
Cane Creek	2 00	2 00	3 00	1 00	1 00	1 00	5	10 05
Canetouchy	1 00	1 00	2 00	1 00	1 00	1 00	5	7 05
Center Point	3 00	3 00	4 00	1 50	1 00	1 00	5	13 65
Clarkesville	2 00	2 00	3 00	1 50	1 00	1 00	5	10 55
Deep Creek	22 00	22 00	30 00	10 00	8 00	8 00	50	100 50
Elam	12 00	12 00	15 00	5 00	3 00	3 00	25	50 25
Enon	5 50	5 50	7 50	3 00	2 00	2 00	15	25 65
Evergreen	3 00	3 00	4 50	2 25	1 50	1 50	10	15 85
Forest Springs	22 00	22 00	30 00	10 00	8 00	8 00	50	100 50
Friendship	3 00	3 00	4 00	1 50	1 00	1 00	5	13 55
Fulton	5 50	5 50	7 50	3 00	2 00	2 00	15	25 65
Good Hope	3 75	3 75	5 00	1 50	1 00	1 00	5	16 05
Good Springs	2 00	2 00	3 00	1 00	1 00	1 00	5	10 05
Good Will	2 00	2 00	3 00	1 00	1 00	1 00	5	10 05
Grove Hill	22 00	22 00	30 00	10 00	8 00	8 00	50	100 50
Hoboken	5 50	5 50	7 50	3 00	2 00	2 00	15	25 65
Horeb	5 00	5 00	6 00	2 00	1 00	1 00	10	20 10
Hopewell	2 00	2 00	3 00	1 50	1 00	1 00	5	10 55
Independence	3 00	3 00	4 00	1 50	1 00	1 00	5	13 55
Indian Springs	5 00	5 00	6 00	2 00	1 00	1 00	10	20 10
Jackson	18 00	18 00	24 00	8 00	6 00	6 00	25	80 25
Lower Peach Tree	6 70	6 70	9 60	5 00	3 00	3 00	25	34 25
Mt. Gilead	5 50	5 50	7 50	3 00	2 00	2 00	15	25 65
Mt. Vernon	5 50	5 50	7 50	3 00	2 00	2 00	10	25 55
Mt. Nebo	2 00	2 00	3 00	1 50	1 00	1 00	5	10 55
Midway	7 20	7 20	9 60	5 00	3 00	3 00	25	35 25
New Prospect	4 00	4 00	6 00	2 00	2 00	2 00	25	20 25
Peniel	6 80	6 80	9 60	3 20	2 00	2 00	25	30 25
Pine Hill	16 00	16 00	22 50	9 00	6 50	6 50	50	75 50
Pleasant Grove	4 00	4 00	6 00	2 00	2 00	2 00	25	20 25
Putnam	5 50	5 50	7 50	3 00	2 00	2 00	25	25 75
Red Bud	2 70	2 70	3 75	1 50	1 00	1 00	10	12 85
River Hill	8 00	8 00	12 00	4 00	4 00	4 00	50	40 50
Rockville	2 00	2 00	3 00	1 50	1 00	1 00	5	10 55
Round Hill	2 00	2 00	3 00	1 50	1 00	1 00	5	10 55
Salem	7 20	7 20	9 60	5 00	3 00	3 00	25	35 25
Suggsville	3 00	3 00	4 50	2 00	1 50	1 50	25	15 25
Stave Creek	3 00	3 00	4 50	2 00	1 50	1 50	25	15 25
Thomasville	22 00	22 00	30 00	10 00	8 00	8 00	50	100 50
Ulconush	7 20	7 20	9 60	5 00	3 00	3 00	25	35 25
West Bend	7 50	7 50	9 00	3 00	2 00	2 00	25	31 25
Witch Creek	5 50	5 50	7 65	3 00	2 00	2 00	22	25 75
	300 00	300 00	409 00	150 00	100 00	100 00	7 75	1366 75

FINANCIAL EXHIBIT OF SOUTH BETHEL BAPTIST ASSOCIATION, 1900.

CHURCHES.	MISSIONS.						EDUCATION.						HOME EXPENSES.					
	State.	Home.	Foreign.	Church Buildings	Indigent Ministers.	Bible and Colportage.	Ministerial Education.	Judson Institute.	Howard College.	Orphans' Home.	Institute Work.	Minutes.	Total sent away from Home.	Pastor's Salary.	Repairs and New Buildings.	Poor, fuel, Sunday School, etc.	Total Home Expenses.	Grand Total.	Total Value of Property.
Amity	$ 2 29	$ 2 55	$ 2 15	$	$ 95	$	$ 11 85	$	$	$ 6 45	$	$ 1 00	$ 27 29	$ 100 00	$ 37 00	$ 7 15	$ 145 25	$ 172 49	$ 500
Antioch	1 30	1 00	1 00	.....	1 00	25	1 00	.....	.....	1 45	.....	60	7 60	25 00	4 00	1 20	30 20	37 80	400
Asberry	1 00	1 00	1 00	.....	50	.....	50	.....	.....	.....	.....	25	4 25	25 00	.....	4 00	29 00	33 25	300
Bassett's Creek	1 53	1 54	1 54	.....	2 65	30	1 10	.....	.....	1 00	.....	1 00	10 65	40 00	.....	4 00	44 00	54 65	400
Cane Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500
Canetouchy	1 50	75	75	.....	50	25	50	.....	.....	50	25	.....	5 00	.....	.....	.....	5 00	5 00	400
Center Point	2 35	80	85	.....	25	.....	50	.....	.....	.....	25	75	5 75	75 00	500 00	3 00	578 00	583 75	500
Clarkesville	2 50	1 00	1 00	.....	50	25	50	.....	.....	1 00	50	65	7 95	50 00	.....	4 00	54 00	61 95	500
Deep Creek	31 00	50 00	30 65	5 00	8 00	1 00	6 00	.....	.....	10 00	20 05	1 00	162 70	125 00	.....	5 00	130 00	292 70	500
Elam	2 00	2 00	2 00	.....	1 00	.....	1 00	.....	.....	1 70	50	1 50	11 70	100 00	.....	80 00	180 00	191 70	500
Enon	2 00	1 00	1 00	.....	2 00	.....	1 40	.....	.....	1 80	.....	1 20	10 00	65 00	.....	.....	65 00	75 00	400
Evergreen	6 02	.....	1 37	.....	2 00	50	.....	.....	.....	2 00	.....	60	12 50	50 00	10 00	.....	60 00	72 50	200
Forest Springs	9 00	4 50	4 50	.....	3 00	50	3 00	.....	.....	39 65	2 50	2 00	68 15	200 00	.....	5 00	205 00	273 15	600
Fulton	11 00	3 00	3 00	4 00	2 00	50	4 35	.....	.....	5 25	.....	50	29 60	135 00	15 00	35 00	174 00	203 60	1000
Good Hope	3 50	1 75	1 75	1 00	1 00	25	1 00	.....	.....	1 50	1 00	1 00	13 75	50 00	500 00	3 00	553 00	566 75	600
Good Springs	2 00	1 00	1 00	.....	1 00	25	1 00	.....	.....	1 50	.....	80	8 05	25 00	.....	3 00	28 00	36 05	.....
Good Will	.....	.....	1 55	.....	1 40	.....	.....	.....	.....	.....	.....	15	3 10	25 00	.....	3 00	28 00	31 10	300
Grove Hill	20 00	10 00	10 00	.....	4 61	1 00	12 43	.....	.....	25 00	.....	2 50	85 54	200 00	20 00	160 00	380 00	465 54	1200
Hoboken	2 50	1 25	1 25	.....	1 50	50	1 00	.....	.....	2 40	.....	1 00	11 40	60 00	20 00	.....	80 00	91 40	500
Horeb	2 00	2 00	2 00	1 00	.....	.....	1 50	.....	.....	.....	.....	1 00	9 50	50 00	25 00	*25 00	100 00	109 50	800
Hopewell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300
Independence	.....	1 52	2 00	.....	.....	.....	.....	.....	.....	1 00	.....	80	4 32	50 00	.....	2 00	52 00	56 32	300
Indian Springs	.....	50	50	.....	2 64	.....	2 64	.....	.....	2 64	.....	1 00	8 92	50 00	.....	3 00	53 00	61 92	400
Jackson	8 95	6 61	8 52	.....	2 00	.....	6 31	.....	.....	10 00	.....	1 00	39 08	150 00	.....	22 00	172 00	211 08	1000
Lower Peach Tree	7 61	2 70	2 17	1 00	2 07	.....	3 28	75	50	5 05	2 00	50	32 63	109 60	37 44	13 00	160 04	192 67	1000
Mt. Gilead	3 35	3 00	.....	.....	.....	.....	.....	.....	.....	2 50	.....	50	9 35	60 00	.....	5 00	65 00	74 35	500
Mt. Vernon	2 00	1 00	1 00	.....	2 00	.....	50	.....	.....	1 00	.....	55	8 05	70 00	.....	.....	70 00	78 05	200
Mt. Nebo	55	1 05	1 40	.....	.....	.....	.....	.....	.....	.....	.....	50	3 50	12 00	.....	3 91	15 91	19 41	150
Midway	4 00	2 00	2 00	.....	3 00	.....	3 00	.....	.....	3 00	.....	1 50	18 50	75 00	40 80	6 00	121 80	140 30	500
New Prospect	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500
Peniel	1 00	2 30	2 25	.....	1 00	.....	1 72	.....	.....	1 00	.....	1 50	13 77	50 00	8 00	.....	58 00	71 77	600
Pine Hill	15 00	7 50	7 50	.....	5 00	1 00	5 00	.....	.....	5 00	7 00	2 00	55 00	200 00	27 00	51 00	278 00	333 00	1300
Pleasant Grove	1 00	25	25	.....	75	.....	1 00	.....	.....	.....	.....	35	3 60	50 00	.....	5 00	55 00	58 60	300
Putnam	3 00	1 00	25	.....	1 50	.....	2 00	.....	.....	5 15	.....	1 50	14 40	75 00	40 00	8 00	123 00	137 40	350
Red Bud	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	3 65	60 00	20 00	.....	80 00	83 65	400
River Hill	6 50	1 00	3 00	.....	3 26	50	3 30	.....	.....	1 50	.....	1 00	20 00	100 00	.....	6 00	106 00	126 06	500
Rockville	1 25	25	25	.....	.....	.....	.....	.....	.....	25	.....	60	2 60	25 00	.....	3 00	28 00	30 60	400
Round Hill	2 50	1 00	1 25	.....	50	25	50	.....	.....	1 00	50	30	7 80	25 00	.....	10 00	35 00	42 80	500
Salem	2 40	4 00	10 20	.....	1 00	50	1 15	.....	.....	2 00	.....	2 00	17 35	70 00	.....	10 00	80 00	97 35	500
Suggsville	5 71	3 60	3 66	.....	2 18	.....	3 25	.....	.....	2 00	.....	50	21 50	36 00	.....	11 00	47 00	68 50	500
Friendship	35	25	45	.....	.....	.....	30	.....	.....	60	.....	85	2 95	.....	.....	3 00	.....	5 95	125
Stave Creek	3 50	55	75	.....	1 00	25	.....	.....	.....	3 60	.....	75	9 75	15 00	.....	.....	.....	24 75	500
Thomasville	35 25	5 00	5 00	.....	.....	.....	18 00	1 50	.....	.....	2 00	2 00	66 75	600 00	30 15	†195 22	813 22	910 12	1500
Ulconush	.....	.....	2 00	.....	1 30	1 80	2 00	.....	.....	1 80	.....	2 35	9 45	100 00	.....	.....	100 00	109 45	400
West Bend	8 00	4 00	4 00	.....	3 00	50	3 00	.....	.....	3 00	1 00	1 00	27 50	125 00	.....	5 00	130 00	157 50	600
Witch Creek	1 00	50	1 00	.....	1 00	.....	1 50	.....	.....	1 00	.....	1 00	7 00	75 00	.....	.....	75 00	82 00	400
Collections at Association	2 13	2 13	2 13	.....	10 00	.....	.....	.....	.....	.....	11 00	3 50	30 89	.....	.....	.....	.....	.....	.....
Total	257 54	139 74	126 55	.....	77 06	10 35	110 68	2 25	50	152 69	48 55	45 00	931 25	3552 00	1134 39	685 48	1839 87	2980 23	23825

*$10 for India sufferers. $18.60 for India sufferers.

STATISTICS OF SOUTH BETHEL BAPTIST ASSOCIATION, 1900.

CHURCH.	COUNTY.	PASTOR.	CLERK'S NAME AND POST OFFICE.	Membership last reported.	INCREASE				DECREASE.				Present Membership.	SUNDAY SCHOOL.		SUPERINTENDENT'S NAME AND POSTOFFICE.	Preaching Sabbaths	Reports Revival
					By Baptism.	By Letter.	By Voucher.	By Restoration.	By Letter.	By Exclusion.	By Erasure.	By Death.		Officers & teach'rs	Pupils.			
Amity	Clarke	C. H. Morgan	S. M. Tharp, Vashti	60	8	4			4				68	4	25	D. A. Foreman, Whatley	1	
Antioch	"	J. D. Harper	W. W. Harrell, Nealton	36	2	1			3			1	35				1	1
Asberry	"	L. A. Williamson	West Hicks, Grove Hill	30	4	4							38	1	40	W. R. Robinson, Grove Hill	4	
Bassett's Creek	"	"	T. D. Daniel, Fulton	112					6	7	3		98	4	53	W. B. Harrel, Fulton	2	
Cane Creek	Wilcox	W. A. Tharp		56									56					
Canetonchy	Clarke	W. W. Whatley	J. W. Webb, Salitpa	24					4				20				1	
Center Point	"	J. H. Creighton	B. J. Clanton, McEntyre	19	10	5			2				32	4	35	G. W. Deas, McEntyre	3	
Clarkesville	"	"	V. A. Coate, Clarkesville	24	2	2			2			1	25	4	35	Dr. T. Pugh, Clarkesville	2	
Deep Creek	Marengo	J. L. Tucker	G. F. Nichols, Nicholsville	93	6	13		2	4	8		2	100	4	41	G. F. Nichols, Nicholsville	1	
Elam	Clarke	J. H. Fendley	P. L. Williams, Tallahatta Spgs	152	4	3			10			5	144	10	70	T. L. Williams, Tallahatta Springs	2	
Enon	Wilcox	"	B. F. Weatherly, Pine Hill	86					2	3		2	79				3	
Evergreen	Clarke	S. A. Adams	A. J. Gordon, Walker Springs	29									29				1	
Forest Springs	Marengo	J. J. Pipkins	J. D. Little, Morvin	203		1			3	11		3	187	4	25	G. P. Crenshaw, Morvin	2	
Friendship	Clarke	A. W. Ethridge	J. E. Purvis, Coffeeville	57	25	6			3	2		1	82	5	22	J. E. Purvis, Coffeeville	1	
Fulton	"	S. A. Adams	T. W. Kirby, Fulton	34			1					1	34	3	20	A. M. Fitch, Fulton	4	
Good Hope	"	J. H. Creighton	F. W. Pugh, Grove Hill	61	1	7							69	4	30	J. D. Williamson, Grove Hill	1	
Good Springs	"	"	J. W. Whatley, Winn	13	3	3	3	1	1			1	21	3	27	A. W. Whatley, Winn	4	
Good Will	"	L. A. Williamson	T. J. Lavender, Whatley	35					5				30	3	45	J. W. Burge, Grove Hill	1	
Grove Hill	"	J. F. Savell	Clayton Fosene, Grove Hill	135	14	5			5			1	148	8	80	W. D. Dunn, Grove Hill	1	
Hoboken	Marengo	William Kerridge	B. F. Tucker, Nicholsville	117	3				16	3		1	100	5	25	G. M. Smith, Nicholsville	4	
Horeb	Clarke	"	S. H. Guinn, Whatley	51	5				6			2	48	4	42	T. J. Creighton, Whatley	1	
Hopewell	"	A. W. Ethridge	Andrew Roe, Chilton	87									87					
Independence	Wilcox	W. V. Vice	Green Prrivett, Sunny South	66	2	1	1		6	4		1	59	3	40	J. E. Dewitt, Hestle	3	
Indian Springs	Marengo	William Kerridge	W. D. Doyle, Dixon's Mills	67	9	2							78	7	71	W. B. Doyle, Dixon's Mills	2	
Jackson	Clarke	S. A. Adams	G. S. Chapman, Jackson	49	7					1		1	54	6	60	G. S. Chapman, Jackson	3	
Lower Peach Tree	Wilcox	C. H. Morgan	W. R. Wilson, Daymond	39	5	5			1				48	4	25	J. W. Gibson, Lower Peach Tree	2	
Mt. Gilead	Clarke	W. V. Vice	J. N. Jones, Walker Springs	59	1							1	59					
Mt. Vernon	"	J. H. Fendley	John Hamilton, Atkinson	69									69					
Mt. Nebo	"	R. J. Rodgers	George H. Gates, Vashti	14	15	7						1	35	7	36	George Duke, Vashti	3	
Midway	"	J. H. Fendley	C. W. Burge, Thomasville	161	4	1	3	1	4			4	159	11	102	J. P. Hudson, Thomasville	4	
New Prospect	"	A. W. Ethridge	A. D. Urquhart, McEntyre	102	11								103					
Peniel	"	J. D. Harper	F. M. Flemming, Nealton	85	5	1			5	2			81				2	
Pine Hill	Wilcox	J. M. Roden	E. L. Swearingen, Pine Hill	105					2			3	101	6	73	E. D. Adams, Pine Hill	4	
Pleasant Grove	Clarke	L. A. Williamson	I. J. Pitman, Tattillaba	102	4	2			10			1	105				3	
Putnam	Marengo	J. L. Tucker	E. D. Little, Putnam	63					1		4	1	57	4	35	B. G. Singleton, Putnam	4	
Red Bud	Washington	J. V. Stringer	J. B. Cater, Malcolm	23	4	1						1	27					
River Hill	Clarke	S. A. Adams	S. P. Martin, Salitpa	106		4			1				109	6	94	Walter Fleming, Salitpa	2	
Rockville	"	J. V. Stringer	Fletcher Blackwell, Rockville	28	1	1				1		1	38	5	18	R. C. Blackwell, Rockville	4	
Round Hill	"	William Kerridge	J. A. Spinks, Thomasville	58	2				2		13	1	44	4	25	J. N. Wilson, Thomasville	3	
Salem	"	R. K. Benson	R. L. Kennedy, Nettleborough	147	1			2	20	4		1	122	6	40	J. J. Vickers, Dickinson	4	
Suggsville	"	C. H. Morgan	J. C. Jowers, Suggsville	20	9	1			1				29	6	40	J. C. Jowers, Jr., Suggsville	1	
Stone Creek	"	J. V. Stringer	H. P. W. Howell, Jackson	63					4	7			52					
Thomasville	"	J. F. Savell	J. G. Cunningham, Thomasville	148	18	8			14			3	157	8	118	F. M. Dunaway, Thomasville	2, 3, 4	
Uconnah	"	J. D. Harper	H. B. Taylor, Coffeeville	174	17	1			5			3	185					
West Bend	"	J. L. Tucker	W. F. Thornton, West Bend	58									58	3	20	W. A. Pace, West Bend	2	
Witch Creek	"	J. D. Harper	G. F. Ward, Campbell	94		2			1			2	93					
Total				3490	202	91	8	6	153	53	20	46	3463	153	1412			